

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 07/2021)				<b>TRANSCRIPT ORDER</b> Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page.								COURT USE ONLY <b>DUE DATE:</b>			
1a. CONTACT PERSON FOR THIS ORDER <b>Edward M. Grauman</b>				2a. CONTACT PHONE NUMBER <b>(512) 575-8848</b>				3. CONTACT EMAIL ADDRESS <b>egrauman@bathaeedunne.com</b>							
1b. ATTORNEY NAME (if different)				2b. ATTORNEY PHONE NUMBER				3. ATTORNEY EMAIL ADDRESS							
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) <b>Bathae Dunne LLP, 7000 N MoPac Expy Ste 200, Austin, TX 78731</b>						5. CASE NAME <b>Klein et al. v. Facebook, Inc.</b>						6. CASE NUMBER <b>5:20-cv-08570</b>			
7. COURT REPORTER NAME (or enter "RECORDED" and start/stop times) <b>RECORDED; 10:50 AM - 12:01 PM</b>						8. THIS TRANSCRIPT ORDER IS FOR: <div style="display: flex; justify-content: space-between; font-size: small;"> <div> <input type="checkbox"/> APPEAL  <input checked="" type="checkbox"/> NON-APPEAL         </div> <div> <input type="checkbox"/> CRIMINAL  <input checked="" type="checkbox"/> CIVIL         </div> <div> <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached)          CJA: <u>Do not use this form; use Form CJA24.</u> </div> </div>									
9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:															
a. HEARING(S) (OR PORTIONS OF HEARINGS)				b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)					c. DELIVERY TYPE (Choose one per line)						
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION <small>If requesting less than full hearing, specify portion (e.g. witness or time)</small>	PDF (email)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME
12/14/2021	VKD	DISC		●	○	○	○	○	○	○	●	○	○	○	○
				○	○	○	○	○	○	○	○	○	○	○	○
				○	○	○	○	○	○	○	○	○	○	○	○
				○	○	○	○	○	○	○	○	○	○	○	○
				○	○	○	○	○	○	○	○	○	○	○	○
				○	○	○	○	○	○	○	○	○	○	○	○
				○	○	○	○	○	○	○	○	○	○	○	○
10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:															
ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  11. SIGNATURE <b>/s/ Edward M. Grauman</b>												12. DATE  <b>12/15/2021</b>			

Clear Form

Save as new PDF